附件7

**拔河比赛报名表**

学院： 领队：

队长（男）： 联系方式：

队长（女）： 联系方式：

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 序 号 | 姓 名 | 备 注 |  |  | 序 号 | 姓 名 | 备 注 |
|  | 1 |  |  |  |  | 1 |  |  |
|  | 2 |  |  |  |  | 2 |  |  |
|  | 3 |  |  |  |  | 3 |  |  |
|  | 4 |  |  |  |  | 4 |  |  |
|  | 5 |  |  |  |  | 5 |  |  |
|  | 6 |  |  |  |  | 6 |  |  |
|  | 7 |  |  |  |  | 7 |  |  |
|  | 8 |  |  |  |  | 8 |  |  |
|  | 9 |  |  |  |  | 9 |  |  |
|  | 10 |  |  |  |  | 10 |  |  |
|  | 11 |  |  |  |  | 11 |  |  |
|  | 12 |  |  |  |  | 12 |  |  |
|  | 13 |  |  |  |  | 13 |  |  |
|  | 14 |  |  |  |  | 14 |  |  |
|  | 15 |  |  |  |  | 15 |  |  |
|  | 16 |  |  |  |  | 16 |  |  |
|  | 17 |  |  |  |  | 17 |  |  |
|  | 18 |  |  |  |  | 18 |  |  |
|  | 19 |  |  |  |  | 19 |  |  |
|  | 20 |  |  |  |  | 20 |  |  |
| 学院盖章： | | | | | | | | | |

男子组 女子组